

2024 Vista Application

MAIN CONTACT INFORMATION

project team)

(Individual who functions as the liaison between ASHE and the

Please provide all requested information. Incomplete applications will render your entry ineligible for review. All information must be typed. All information provided will be used for award preparation; be sure all information is accurate.

| TEAM AWARD (Please check the award category for your | |
|--|--|
| submission. Include appropriate documentation as indicated.) | Name |
| □ New Construction | |
| ☐ Renovation | Title |
| ☐ Infrastructure | |
| | Team role |
| Portion Manage | |
| Project Name | Firm/organization |
| Outraination Name | |
| Organization Name | Address |
| | |
| Address | City/State or Province/ZIP or Postal code |
| 01.40.1. B. 1.47.B. B. 1.40.4 | |
| City/State or Province/ZIP or Postal Code | Telephone |
| | |
| | _ Fax |
| | |
| PROJECT INFORMATION | Cell |
| | |
| Number of square feet: | E-mail |
| | |
| Number of beds: | PAYMENT INFORMATION |
| | ENTRY FEE IS NON-REFUNDABLE. |
| Projected budget: | \$425 - entries received by September 1, 2023 |
| | |
| Actual cost: | Please include a check or money order, made payable to AHA/ ASHE |
| | Please indicate check number |
| CONSTRUCTION SCHEDULE | ricase indicate check number |
| | SEND ENTRIES TO |
| Start date: | American Society for Healthcare Engineering |
| | Attention: Vista Entry (C. Osborne) |
| Projected completion date: | 155 N. Wacker Drive, Suite 400 Chicago, IL 60606 |
| | cosborne@aha.org |
| Actual completion date: | |
| | _ |



TEAM MEMBER #1

2024 Vista Team Members

TEAM MEMBER #4

| Team member name #1 | | Team member name #4 | |
|---|-----|---|-----|
| Title | | Title | |
| Team role/contribution to the project | | Team role/contribution to the project | |
| Firm/organization | | Firm/organization | |
| Address | | Address | |
| City/State or Province/ZIP or Postal code | | City/State or Province/ZIP or Postal code | |
| Telephone | Fax | Telephone | Fax |
| E-mail | | E-mail | |
| TEAM MEMBER #2 | | TEAM MEMBER #5 | |
| Team member name #2 | | Team member name #5 | |
| Title | | Title | |
| Team role/contribution to the project | | Team role/contribution to the project | |
| Firm/organization | | Firm/organization | |
| Address | | Address | |
| City/State or Province/ZIP or Postal code | | City/State or Province/ZIP or Postal code | |
| Telephone | Fax | Telephone | Fax |
| E-mail | | E-mail | |
| TEAM MEMBER #3 | | TEAM MEMBER #6 | |
| Team member name #3 | | Team member name #6 | |
| Title | | Title | |
| Team role/contribution to the project | | Team role/contribution to the project | |
| Firm/organization | | Firm/organization | |
| Address | | Address | |
| City/State or Province/ZIP or Postal code | | City/State or Province/ZIP or Postal code | |
| Telephone | Fax | Telephone | Fax |
| F-mail | | F-mail | |